

***ANGELINE  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting***

***Date/Time:  
Tuesday, March 10, 2026  
6:00 P.M.***

***Location:  
Hilton Garden Inn  
2155 Northpointe Pkwy  
Lutz, Florida 33558***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

**Angeline Community Development District**  
c/o Kai  
2502 N. Rocky Point Dr. Suite 1000  
Tampa, FL 33607  
813-565-4663

Board of Supervisors  
**Angeline Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Angeline Community Development District is scheduled for **Tuesday, March 10, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 2155 Northpointe Pkwy, Lutz, Florida 33558.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*David Wenck*

David Wenck  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** ANGELINE COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Tuesday, March 10, 2026

**Time:** 6:00 P.M.

**Location:** Hilton Garden Inn  
2155 Northpointe Pkwy,  
Lutz, Florida 33558

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chairman	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**TEAMS: [Join the meeting now](#)**

Meeting ID: 275 581 254 573 2

Passcode: **gf3gA2br**

Dial in by phone: [+1 312-667-7136](tel:+13126677136), [935498101#](tel:+1935498101)

Phone conference ID: 935 498 101#

Mute/Unmute: \*6

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact [angeline@hikai.com](mailto:angeline@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Administrative Items**

- A. Consideration/Approval of the February 10, 2026, Regular Meeting Minutes **Exhibit 1**
- B. Consideration/Acceptance of the January 2026 Unaudited Financial Statements **Exhibit 2**
- C. Ratification of Addendum 2 for Landscape Maintenance Proposal – Florida Commercial Care - \$13,174.88/month **Exhibit 3**

### **IV. Vendor & Staff Updates**

- A. District Engineer
- B. District Counsel
- C. Field Operations Manager
  - 1. Steadfast – February 2026 Waterway Treatment Report **Exhibit 4**
  - 2. Florida Commercial Care – February 2026 Benchmark/Report **Exhibit 5**
  - 3. Safety Culture Report conducted on March 4, 2026 **Exhibit 6**
- D. District Manager

### **V. Audience Comments – New Business – (limited to 3 minutes per individual)**

### **VI. Supervisor Requests**

### **VII. Adjournment**